

Serdices in the Churches of Mashington WILLIAM JENNINGS BRYAN'S BIBLE TALK



the needs of one

PRESBYTERIAN

CHURCH OF THE COVENANT

Lonn's Chi SUNDAY, MARCH 12, 1922. 3:30 p. m. Afternoon service. Address by the Solicitor General, Hon. James M. Beck: "Paradox

REV. CHARLES WOOD, D. D., Minister.

Solo p. m.—Evening Service. Sermon by Dr. Wood, series: "Messages from Books, Sacred and Secular." 5, "Concerning Deterioration: Solomon. Nero, Henry VIII and Byron."

REV. HOWARD D. TALBOTT, Assistant.

EVENING CHOIR OF 100 VOICES. Thursday, March 16, 8:00 p. m.—Annual Meeting of Church and Congregation. Midday Services at Kelth's Theater Daily at 12:30

New York Avenue Presbyterian Church

New York Ave., 13th and H Sts. Dr. Wallace Radeliffe, Rev. Reginald Rowland,

9:30 a. m.-Bible School Adult classes.

11:00 a. m.-Public Worship. Faith of Our Fathers." 6 p. m. Fellowship Hour. 6:45 p. m .- C. E. Vesper

Service. 8 p. m.—Public Worship. "The Drama of Sin." Scene II.

NEAR THE HOTELS.

REFORMED

15th and O N.W., Henry H. Ranck, D.D., Pastor, Sunday School.

Sermon to Phi Sigma
Kappa Fraternity.
Sarmon by Rev. Stanlay W.
Mock, Roosevelt Lecturer Christian Endeavor.

Y. W. C. A.

Vesper service 4:30 p. m. Dr. Elizabeth B. Reed, speaker.

SUNDAY AFTERNOON, MARCH 12. • at 3:30 o'clock.

Y. M. C. A.

"The American Y. M. C. A. in London."

(In Motion Pictures) Address: S. Leroy Smith

Sunday, 4:45 p. m.

The Public Invited

UNITARIAN

Founded 1821, Ulysses G. B. Pierce, D.D. Minister

9:45-Sunday School, Kindergarten, Graded Course and Adult Classes. Also Kindergarten during morning service.

11:00-Morning worship. Sermon by the minister.

"THE LAW OF SELF-MEASUREMENT"

MR. TITTMANN, Bass.

MISS RANER, Violin.

SERVICES IN

B. F. KEITH'S THEATRE

DURING CONSTRUCTION OF NEW CHURCH

The Solicitor General

Will Speak on

of Paradox of Progress"

CHURCH OF THE COVENANT

ALL WELCOME

UNIVERSALIST

"The Three Wise Men." Dr. Frank Oiver Hall of Boston on: "Why a Universalist Church

at the attack First Universalist Church CHURCH OF OUR FATHER

"The Work of the Church in Great Business; It Is the Business of Building the

awake. They have a big pro gram. with the service it is rendering to the community."

Pastor of the First Baptist Church, Baltimore, Maryland.

COSMOPOLITAN BAPTIST

Nation That Forgets God Will Fall, Says Bryan

Commoner Asserts Israel's Downfall Began When the Individuals Ignored Creator.



Text of Mr. Bryan's Bible Talk Today

(II Kings xvii:9-18.)
And the children of Israel
did secretly those things that
were not right against the
Lord their God, and they built
them high places in all their

them high places in all their cities, from the tower of the watchmen to the fenced city. And they set them up images, and groves in every high hill and under every green tree:

And there they brunt incense in all the high places, as did the heathen whom the Lord carried away before them; and wrought wicked things to provoke the Lord to anger:

For they served idols, whereof the Lord said unto them, Ye shall not do this thing.

Yet the Lord testified agains Israel, and against Judah, by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the

from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent you by my servants the prophets. Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and

and his testimonies which he testified against them; and they followed vanity and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them. And they left all the commandments of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil

and sold themselves to do evil in the sight of the Lord, to provoke Him to anger.

Therefore the Lord was very angry with Israel, and removed them out of His sight; there was none left but the tribe of Judah.

By WILLIAM JENNINGS BRYAN.

BRYAN.

In the course of our weekly Bible Talks we now come to one of the great wagedies of history—the downfall of the kingdom of Israel. And what a lesson the account of the end that kingdom twenty-six hundred odd years ago, as set forth in the seventeenth chapter of the Second Book of the Kings, holds for all nations—even for our own beloved America!

After an apostacy of more than two centuries, encouraged and tolerated by its rulers, Israel had at last reached a point where the wrath of the Almighty overflowed and He permitted the people—His chosen people—to be carried captive into Assyria and dispersed throughout that land.

The Lord had brought them

land.

The Lord had brought them out of the land of Egypt, had guided them through the wilderguided them through the wilderness, had given them a pillar of cloud by day and a pillar of fire by night, had fed them manna in the wilderness, had protected them against their enemies and had given the promised land as an inheritance. And yet, in spite of His repeated favors and continued care, they had turned away and worshipped heathen gods. They "did that which was evil in the sight of the Lord." When God withdrew His protecting arm their weakness became manifest; they found that they were defenseless before their enemies, and Israel disappeared forever from the company of nations.

The Cause of Israel's Downfall.

The Cause of Israel's Downfall The text of our Talk begins with the direct statement: "And the children of Israel did secretly those things that were not right against the Lord their God."

They set images upon every high hill and under every green tree. They burnt incense in all the high places as did the heathen nations; they served idols in spite of Jehovah's commandment that "Ye shall not do this thing."

mandment that "Ye shall not do this thing."

God testified unto Israel and unto Judah by every prophet and every seer, saying, "Turn ye from your evil ways, and keep My commandments and My statutes." Notwithstanding, they did not hear but hardened their necks as their fathers had done before them and believed not in the Lord their God. "They rejected His statutes and His covenant that He made with their fathers, and His testimonies which He testified unto them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them."

Sees One Standard.

Sees One Standard. This is given as the cause of the downfall of Israel before the

Assyrian host.

We are interested in this bit of history because it is tremondously practical. We are dealing with sin and its punishment, with disobedience and the retriand the retribution that follows
In these Bible Talks I have

tried to gather the truths that are applicable to the present day, so that the lesson will be useful to us in our own lives. Is there any moral in this lesson that w as citizens of the United States

with the society as guests. The preacher at the noonday services from 12:95 to 12:25 is the Rev.

H. P. Almon Abbott, D. D., of

At the 11 o'clock service at Advent Episcopal Church tomor-

row. Rev. Thomas Williamson, jr., rector, will discuss the sub-ject of healing of nervous trou-

bles and worries by means of

PRESBYTERIAN.

Covenant—The Solicitor General. Hon. James M. Beck, will deliver an address in the Church

of the Covenant tomorrow after-noon at 3:30, on the subject, "Paradox of Progress." Mrs. Charles M. Alexander, of

London, will speak in the Church of the Covenant on Thursday evening, March 16, at 8 o'clock. At the meeting of the Men's So-

ciety on Tuesday evening. Hon. Huston Thompson of the Federal Trade Commission, will deliver

Grace Church, Baltimore.

MASS MEETING Bible Revival Campaign

Conducted By

MRS. CHARLES M. ALEXANDER Wife of the late Charles M. Alexander Gospel Singer and Evangelist

Mount Vernon Place M. E. Church South

Sunday, March 12, 1922

SENATOR SELDEN P. SPENCER of Missouri, will Preside

Song Service led by MR. PERCY FOSTER

SPEAKER:

MRS. CHARLES M. ALEXANDER

THE SALVATION ARMY

DISTRICT HEADQUARTERS 521 13th St. N. W. Major J. G. McGee, Executive Officer

No. 1 Corps, 606 E St. N. W. No. 2 Corps (Col.), 1501 P St. Service at 10:30 A. M. Sunday Service at 3 P. M. Sunday School, 3 P. M. Evening Service at 8 P. M.

Regular Service, 8 P. M. Ensign Figures, Speaker

Commandant James Roberts

SPEAKER:

SOCIAL SERVICE DEPARTMENT

119-121 Pennsylvania Ave.

Service at 11 a. m.

ADJUTANT GEO. PAXTON, Speaker

from the text: First, there is. only one standard of morals for individuals. Many of the international complications that have disturbed the peace of the world and involved the nations in bloody conflicts have arisen from an attempt to evade the moral standards that God has set up for the individual.

Commandments Personal.

The Ten Commandments are intensely personal; they touch human life at every point. The first group lays down rules for man in his relation to God; the man in his relation to God; the second group suggests rules for the government of man in his relation to his fellow men. There never has been any attempt to formulate a different code of morals for nations, and yet, time and time again throughout history, groups of men have acide tory, groups of men have acted on the theory that they were re-lieved from the obligation of these commandments. They have trified with life and with prop-erty, with honor and with virtue,

such as was punished in Ahab. Israel's king, for the theft of Naboth's vineyard and the mur-der of its owner, has often been ond commandment as given by Christ, "Thou shalt love they neighbor as thyself."

Love Thy Neighbor.

themselves.
But on what does this second
commandment rest?
Some ignore the first com-

mandment; they think it is enough to consider man's social needs; they exalt humanitariansm above all other virtues and dream of a world made perfect by love of fellow man. They forget that love of neighbor is built upon love of God. How can one be led to renounce brutish-ness and be brought into a ness and be brought into a brotherly relationship with his fellows? By learning that all are brothers, and this relation-ship is traced through the com-mon Father of us all.

He condensed into one

Mid-Day Lenten Services **B. F. KEITH'S THEATER**

CONTROL OF THE PROPERTY OF THE

12:30 to 1 o'Clock Second Week-March 13, 1922. MONDAY

Mr. W. L. Wilmeth, presiding; Speaker, Dr. Thomas E. Green; Conducted by Rev. Charles E. Stech TUESDAY Dr. W. S. Bowes, presiding; Speaker, Dr. Howard Kelly, Balti-

more, Md.; Conducted by J. Noble Pierce WEDNESDAY Hon. George Wales, presiding; Speaker, William Mather Lewis; . Conducted by Rev. F. P. Langhorne

THURSDAY Richard W. Hynson, presiding; Speaker, Col. John Temple Graves; Conducted by Rev. J. T. Huddle FRIDAY

Mr. Henry P. Blair, presiding, Speaker, Mr. Roger Whittord; Conducted by Rev. C. S. Abbott EVERYONE WELCOME. NO COLLECTION.

Covetousness in the individual

exalted into patriotism, and crimes have been excused on the ground that the nation profited a stand that the hatten problem —as if any nation could profit permanently by a violation of God's law. All the sins that have brought punishment upon mankind have violated the sec-

This was a condensation of all the Ten Commandments that re-late to man's duty to man. If

one loves his neighbor as him-self, he will not kill him, nor steal from him, nor bear false witness against him. Society will find full and complete security from every injustice when all love their, neighbors as they love themselves.

They Forget God.

When the lawyer tempting Christ asked him to name the great commandment in the law, He condensed into one com-mandment those that related to man's duty to God and pro-claimed as the first and great commandment "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." This came first, and the second was not only like unto it but dependent

Until one loves God with heart and soul and mind, he is not likely to love his neighbor as himself, nor even to inquire who is his neighbor. A sense of re-sponsibility to God is the foun-dation of social justice—it is the most potent influence that acts upon a human life. Strike out the thought of God and a life may run for a little while life may run for a little while on the momentum that it has acquired, but it slows down when the divine current is turned off. The sin of the children of Israel was that they forgot God, and because they forgot God they yielded to divers temptations, and punishment overtook them.

The Pit With No Bottom. Man has not changed in this Without God he respect. Without God he is merely a machine. He has a

merely a machine. He has a body which can do certain phys-ical work for society; but a man's body is as useless as a brute's body except when under intelligent direction. Man can be more destructive than a brute if he has no conscience to re-strain him. The mind can direct the body so that its energies will be employed along useful lines, provided the mind isself is under spiritual control, and that brings us back to faith in God. Upon belief in God rest all the uplifting influences in life con-sciousness of responsibility, com-fort in the assurance of God's presence; prayer, through which the heart is opened to divine suggestion; and the future life with its rewards and punish-ments. When man's hold upon God is loosened he falls, and there is no bottom to the pit into which he plunges. Last week's talk dealt with the sins of sensualism in which Israel was steeped; today we have the secret of Israel's downfall—it began in the ignoring of God.

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began in the ignoring of God.



a lecturer on all phases of the life of India - its religious. philosophical and political problems, will deliver a series of lectures in this city, from Sun-day, March 12, to Sunday, March day, March 12. to Sunday. March 19. Arrangements have been made for him to lecture Sunday. March 12. at 11 a. m., at Petworth Methodist Episcopal and at Foundry Church at 8 p. m. His subjects will be; "India's Search for God," and "Buddha, the Light of Asia." He will lecture at Foundry Church, Monday, at 8 p. m., on "Christian Science, the Daughter of Hindu Philosophy."

Science, the
Philosophy."
Tuesday at Metropolitan Church
(Methodist), at 8 p. m.. "My Conversion from Buddhism to Chrisversion from Buddhism to Christianity," Wednesday at Foundry,
Lianity," Wednesday at Foundry,
Dolitical Unrest in In-"Present Political Unrest in India, Its Causes;" Thursday, at First Baptist Church, "Is It Necessary to Christianize India;" Friday, at 8 p. m., the Church of the Covenant, "India's Contribution to Civilization."

VARIOUS SERVICES

International Bible Students'

Subject
"CHRIST'S RETURN SOLVES
WORLD PROBLEMS."

(The public specially invited.)
5 & 7:30 p. m.—Bible studies.
Seats free. No collection

SPIRITUALIST.

REV. G. LYAL ARTHAN

Eshleman



THEOSORHY March 12, at 8 P. M.

"Brotherhood as Viewed by An Indian. (Lecture by B. P. Wadia, given at World Brotherhood Congress at Prague.)

Miss Eleanor Hough. 1216 H Street N.W.

Spiritual Science Church of Christ

Divine Services Every Sunday, 8 p. m. Lecture for this Sunday

Laboration of the transfer of the second second second

Alfred H. Terry, Paster "IS SPIRITUALISM

The First Spiritualist Church

Association CHURCH Pythian Temple Auditorium
1012 5th St. N.W.
10:30 a. m.—Lecture by Mr. A. D.
Eshleman of New York
City. (Colored) N Street Bet. 9th and 10th N.W. Rev. Simon P. W. Drew, Paster m.-Lecture by Mr.

> city wide **REVIVAL MEETINGS** Under the auspices of National Ministers Alliance of America and the White Cross Free Labor Bureau of America.

Sunday, March 12, Services,

11 a. m .- Sermon.

SECULAR LEAGUE Washington 1101 E St. M. W.

Do Not Fall to Hear the Quaker Evangelist WESLEYAN PENTECOSTAL 3rd and D Streets N.W.

World Alliance for International Friendship Through the Churches will be held at President Harding's church—Calvary Baptist Church, Washington—on Sunday afternoon, March 12, at 3:30 o'clock. The leaders believe that the campaign of education through meetings and services should begin at the National Capital. Secretary of State Hughes is also a member of Calvary Baptist Church, of which the Rev. Dr. Abernathy is pasior.

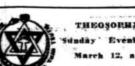
in Washington?"

13th and L Sts. N.W. Sunday School, 9:45 a. m.

Y. P. C. U., 7 p. m. Free Kindergarten 11 a. m.

Highest Character." "Like every other business, the business of the church should be adequately advertised. This advertisement, however, should not be a species of camouflage. It should set forth the real work of the church in a dignified and impressive way. It is through the right kind of advertising that the church will impress the public with the fact that it is really doing something worth while Most churches today are wide The non-church public should know the social value of the church and be acquainted

Rev. J. E. Hicks, D.D.



Sunday Eventing. Lecture

Speaker

Pastor, MRS. JANE B. COATES

Matthews Dawson:

Healing Treatment and Spirit Messages.

Y. M. C. A.

A motion picture entitled 'The Three Wise Men' will be shown at the T. M. C. A. Sunday after-

noon at 4:45. Also a Burton Holmes trayel affim sentitled "With the American T.M.C.A in London." A brief address will be given by S. Leroy Smith, ex-

tension secretary. Pocket Testa-ment League. The meeting is open to the public.

ANNUAL MESTING WASHING-TON PEDERATION OF

CHURCHES. The annual meeting of the Washington Federation of churches will be held at the Raleigh Hotel Wesnesday even-

"The Hidden Treasure." ...

SPIRITUALISM

Having fully recovered from his recent illness resumes his regular Sunday evening meetings at 8 o'clock in So-clety Hull, 500 G st. nw., Tuesday even-ing special message seance. Saturday evening at 7:30 the Developing Class meeta is the stadio.

Sunday, 3 p. m .- Address, DANGEROUS?"

FOLLOWED BY SPIRIT MERGAGES.
"For God hath not given us the spirit of fear. But of power, and of love, and of secund mind." 2 Tim. 1.7. Sunday, 6 p. m., at Pythian Temple, 1918 9th at. nw. Second floor. All welcome. ing. March 15. MASS MEETING TO CRGE

RATIFICATION OF TREATIES. half of, the prompt ratification by the Senate of the treaties as "steps towards a wafless world," religious leaders are planning a series of services and mass meetings throughout the country. They will be educational.

meetings throughout the coun-try. They will be educational, with the idea that church people shall express the conclusions they reach regarding the treat-ies to their Senators.

The first of these services under the auspices of the Fed-eral Council of the Churches of Christ's in America and the

3:30 p. m.—Women's Meeting. By Black Billy Sunday, Dr. C. P. Dixon, of Virginia Big 90 days' campaign, daily at 7:30 p. m. ALL WELCOME

Mrs. Charles M. Alexander, who is carrying on the work of her husband, the famous gospel song writer and speaker, is to give a series of four addresses beginning Monday at 4:45.

Do Not Pail to Hear the Quaker Evangelist WESLEYAN PENTECOSTAL 3rd and D Streets N.W.

CHURCH NOTES Rev. J. Boyd Jones to Conduct ning the sixty-seven candidates ning the sixty-seven recently received into the church through confirmation will meet with the society as guests. The

Christianity.

Services at Ninth Street Chris-tian Church. On Monday Dr. Miller and his wife left for New York, and on Wednesday they sailed in charge of a select party which will teur Egypt, the Holy Land, and Europe. They will return to the church work about the middle of June. While in Europe they will

June. While in Europe they will see the Passion Play, which is given this year.

Tomorrow Dr. J. Boyd Jones, an evangelist and pastor of note, will begin special evangelistic services at this church, which will continue until Easter

CONGREGATIONAL.

Cirst—Tenth and G streets northwest. Rev. Jason Noble Pierce and Dr. Wayne B. Wheeler will both speak on the subject: "Constitution or Revolution—Which?" At the 8 o'clock service the Fisk Jubilee Singers will render special music and Dr. Pierce will speak on: "Is Ita Right or Wrong?"

Because of illness Dr. Merrill

CONGREGATIONAL.

Because of illness Dr. Merrill E Gates will not meet his Bible On Tuesday afternoon the Fisk Jubilee Singers will give a grand concert free. These famous singers are masters of negro-pirituals and folk songs and are to tour England with Gipsy Smith this summer.

Dr. George L. Coly, of Nam.

Dr. George L. Cady, of New York, will give his flustrated lec-ture on "California and the Japa-nese" next Thursday evening, Admission free. Everyone in-vited. Mrs. Charles M. Alexander, wh

EPISCOPAL.

The rector of Epiphany, Dr. The rector of Epiphany, Dr. James E. Freeman, is preaching two special series of sermons on Sunday mornings and evenings in Lent. The Sunday morning theme is "Times of Remeasuring;" Sunday evening, "The Man and the Master."

At the Young People's Society meeting at 6 o'clock Sunday evening at 6 o'clock Sunday evening." New York Avenue—At the morning service 11 a. m., the pastor, Dr. Wallace Radcliffc. will continue the series of Lenten sermons inaugurated last Sunday. The general topic of the course being "The Faith of Our Fathers." The special topic for this occasion is "The God of Our Fathers." Our Fathers." UNIVERSALIST. Dr. Frank Oliver Hall, of Bos-ton, is in Washington in the in-terest of the National Univer-

terest of the National Univer-salist Church, which the denomi-nation has voted to build in the Capital City. Dr. Hall will preach Sunday at the First Uni-versalist Church (Church of Our Father), Thirteenth and L streets northwest, on "Why a Univer-salist Church in Washington?" SUNITARIAN.

"The Law of Self-Measure-ment" will be the subject of the sermon by the Rev. Ulysses G. B. Pierce, minister of All Souls Church, at the morning service In B. F. Keith's Theater Charies Trowbridge Tittmann, bass, will be assisted by Miss Elsa Raner,